



HOMELESSNESS  
& HOUSING ALLIANCE

Okaloosa & Walton Counties

# NEWS

SEPTEMBER 2025

## ***Thank You to All Who Attended Our Annual Stakeholders Meeting***

- [Stakeholder Meeting Slides](#)
- [Updated Written Standards and other COC documents can be reviewed HERE](#)

## ***Annual CoC Membership Renewals***

Is it time for your agency's renewal?

[Renew your membership here!](#)

## ***Click Here To Join Our Mailing List***

See latest news, stay up to date on grant funding opportunities, and be in the know about things happening in our Continuum of Care.

## ***Housing Navigation Program Now Offering Direct Deposit for Landlords and Property Managers***

[Click here to see the updated Challenge Packet including the Landlord ACH Payment Form](#)

## FISH FRY FUNDRAISER

• ORDER AHEAD • DRIVE THRU • ENJOY!

**SAVE THE DATE!**

**FRIDAY, 11/21 11AM-2PM**

LIZA JACKSON PARK, FWB

[LINK FOR TICKETS COMING SOON](#)

ALL PROCEEDS WILL GO DIRECTLY TO  
HOMELESS PREVENTION & REHOUSING  
SERVICES IN OKALOOSA & WALTON COUNTIES

INTERESTED IN LENDING A HAND?  
[EMAIL DIRECTOR@HHALLIANCE.ORG](mailto:EMAIL.DIRECTOR@HHALLIANCE.ORG)

SEAFOOD  
PROVIDED  
BY



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## ***BNL Case Conferencing Meetings at 12 Noon***

- September 25
- October 30
- November 20
- December 18

## ***Notary Services Now Available***

Notary services are now available for COC members. Please email [Ali](#) at HHA to make an appointment.

## ***Volunteer Opportunities***

January will be here before we know it! If you or your team would like to sign up for the PIT Count or upcoming events, [please email here!](#)

## ***Partner Agency Links***

- [CASH](#)
- [Catholic Charities NWFL](#)
- [Freedom Life Compass](#)
- [Caring & Sharing of SW](#)
- [The MATRIX](#)
- [One Hopeful Place](#)
- [Opportunity Place](#)
- [Bridgeway Center, Inc.](#)

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